

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the patent of:

Attorney Docket No.: 3390.38US01

Zentner

Confirmation No.: 4780

Patent No.: 6,966,723

Application No.: 10/643,791

Issued: November 22, 2005

Filed: August 19, 2003

For: BINDER/AGGREGATE/CONTAINER SYSTEMS

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SUBSTITUTION OF ATTORNEY

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby appoint the practitioners associated with **Customer Number 24113** to prosecute this patent and to transact all business in the Patent and Trademark Office connected therewith.

Address all telephone calls to: James H. Patterson at telephone number 612.349.5741.

Address all correspondence to:

Customer Number 24113  
James H. Patterson  
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80 South 8th Street  
Minneapolis, Minnesota 55402-2100

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

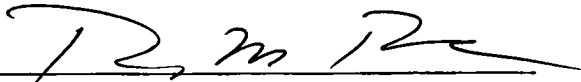
Patent No. 6,966,723

Please reference Attorney Docket No. 3390.38US01 on all correspondence.  
Additionally, please charge any future fees to Deposit Account No. 16-0631.

All previous powers of attorney granted in this case are hereby revoked.

Crafco, Inc., Assignee

Date: 3-30-11

  
Signature

DONALD M. BROOKS  
Name Printed or Typed

PRESIDENT  
Title

PATENT

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CERTIFICATE UNDER 37 CFR § 3.73(b)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Crafco, Inc., a corporation, states that it is the assignee of the entire right, title and interest in the patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel 025834, Frame 0391, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent identified above, to the current assignee as shown below:

1. From \_\_\_\_\_ to \_\_\_\_\_

The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.

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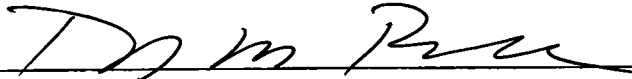
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this statement on  
behalf of the assignee.

Date: 3-30-11

  
Signature

DONALD M. BROOKS  
Name Printed or Typed

PRESIDENT  
Title

***Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.***